

***Partners in Learning Private Preschool at Northfield***

**I have read the Parent Handbook online and know at any time I can see it on the website [www.partnersinlearningnj.org](http://www.partnersinlearningnj.org) or request a print out. I understand the policies in the Parent Handbook including but not limited to:**

**Please check off:**

- Screening and Referral Policy (added 8/6/18)
- Environmental Rating Scale Policy (added 8/6/18)
- Home Language Policy
- Information to Parents Disclosure
- Reporting Child Abuse Policy
- Hot Lines for Domestic Abuse (added 8/20/20)
- Student Requirements Letter
- Health, Nutrition, and Safety Policies and Procedures
- Management of Communicable Diseases
- Medication Administration
- Life Sustaining Equipment Policy
- Parent Notification/Tadpoles
- Television, Computer and Video Equipment Usage in Center
- Policy on Television/Electronic Viewing at Home
- Policy on Use of Technology & Social Media
- Discipline & Positive Guidance Policy (rev 8/6/18)
- Discontinuation of Enrollment Policy (rev 8/5/19)
- Policy on Release of Children
- Easing Separation Anxiety (added 8/6/18)
- Drop Off and Pick Up Policy
- Authorized and Unauthorized Pick-Ups
- Parental Custody Agreement/Order (added 8/6/18)
- Emergency Lockdown Procedure
- Emergency Procedure Plan
- Emergency Procedure Requirements
- Video Camera/Surveillance on School Grounds @CWA
- Daycare Sign-Up Policy
- Daycare Cancellation Policy
- NJ Car Seat Law

Child's Name: \_\_\_\_\_

**Both Parents/Guardians are required to read the handbook and sign this form**

Parent's Name: _____	Parent's Name: _____
Relationship: _____	Relationship: _____
Signature: _____	Signature: _____
Date: _____	Date: _____

**Partners in Learning Private Preschool at Northfield**  
**A Partners in Learning, Inc. Program**

408 New Road  
Northfield, NJ 08225  
609-377-8337

Dear Parents/Guardians,

Partners in Learning is a non-profit organization and applies for grants. In many grant applications, funders will ask for specific demographic information to be eligible for funding. Please know that this private information we are requesting will be kept confidential and we are reporting on demographic data globally.

We are asking you to fill out and return this form. This is voluntary and confidential. Names are not needed.

Thank you so much for your help! We will let you know if we receive the grants!

*Lori Lorenzetti*

Director of Behavior Health:Staff Support Services/Fundraising Coordinator

**Per attending child from your household:**

- |   |                                |  |
|---|--------------------------------|--|
| 1. Gender                                     | 2. Age (Years)                 | 3. Ethnicity   |
| <input type="checkbox"/> Male                 | <input type="checkbox"/> 0-3   | <input type="checkbox"/> African American                |
| <input type="checkbox"/> Female               | <input type="checkbox"/> 3-5   | <input type="checkbox"/> Hispanic American               |
| <input type="checkbox"/> Other: _____         | <input type="checkbox"/> 5-7   | <input type="checkbox"/> Caucasian                       |
| <input type="checkbox"/> Prefer not to answer | <input type="checkbox"/> 7-9   | <input type="checkbox"/> Bi-or multi-racial              |
|   | <input type="checkbox"/> 9-12  | <input type="checkbox"/> Native American                 |
|   | <input type="checkbox"/> 12-15 | <input type="checkbox"/> Asian American/Pacific Islander |
|   | <input type="checkbox"/> 15-17 | <input type="checkbox"/> Other: _____                    |
|   |                                | <input type="checkbox"/> Prefer not to answer            |

4. Is the child to be enrolled diagnosed with a disability? **YES / NO**

If "yes," please specify the diagnosis \_\_\_\_\_

5. How many individuals reside in the home? \_\_\_\_\_

**Parent/Guardian Information:**

6. What is the total annual household income before taxes?

- |   |  |
|---|--|
| <input type="checkbox"/> \$0-\$9,999          | <input type="checkbox"/> \$100,000-\$124,999 |
| <input type="checkbox"/> \$10,000-\$24,999    | <input type="checkbox"/> \$125,000-\$149,999 |
| <input type="checkbox"/> \$25,000-\$49,999    | <input type="checkbox"/> \$150,000-\$174,999 |
| <input type="checkbox"/> \$50,000-\$74,999    | <input type="checkbox"/> \$175,000-\$199,999 |
| <input type="checkbox"/> \$75,000-\$99,999    | <input type="checkbox"/> \$200,000 and up    |
| <input type="checkbox"/> Prefer not to answer |  |

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**Authorization Pick-Up List**

Please complete this form with the names of individuals that you authorize our school staff to release your child to for transport in the event that you are not able to do so yourself. Any person not on this list can be added by written documentation only. **NO PHONE CALLS WILL BE ACCEPTED.** Written documentation must be signed by the parent and can be done in person or sent via fax to the school. After a written note is completed, those persons will be added to the list.

**Please note: People on the list will need to provide a Photo ID at time of pick up and must be 18 years of age or older.**

Parent's Name: _____	Parent's Name: _____
Relationship: _____	Relationship: _____
Cell #: _____	Cell #: _____
Work #: _____	Work #: _____

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_

Name of Child: \_\_\_\_\_

Name of Parent \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## Photography Permission Form

I, \_\_\_\_\_ give permission for Partners in Learning, Inc. to photograph and/or video tape my child \_\_\_\_\_.

I understand that my child's photographs/video will be used in school and for promotional purposes which may include pamphlets, brochures and/or on our website at [www.partnersinlearningnj.org](http://www.partnersinlearningnj.org).

I, \_\_\_\_\_ do not give permission Partners in Learning, Inc. to photograph and/or video tape my child \_\_\_\_\_.

I understand that I may change my decision at any time.

**Parent Signature:** \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

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## Walking Trip Permission Form

\_\_\_ I give my permission for my child, \_\_\_\_\_ to participate in walking trips within the center's neighborhood.

\_\_\_ I **do not** give my permission for my child, \_\_\_\_\_ to participate in walking trips within the center's neighborhood.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Dear Parents:

We are so happy to have your child attending our program! They will learn so many new and wonderful things.

There are a few mandatory immunization requirements. Per the NJ State Commissioner of Health & Senior Services, every child 12 months through 59 months of age enrolling in or attending a licensed child-care center on or after September 1, shall have received at least **one dose of Pneumococcal Conjugate Vaccine (PCV) on or after their first birthday**. Please check with your doctor if you are not sure of this date. If your child's immunizations do not fall under this new regulation, a new immunization of PCV is required.

If your child is **under** the age of 5 as of Sept. 1, they must also receive at least **one dose of the flu vaccination by December 31**. Prior to December 31, your child may start school if s/he has not had the flu vaccine yet. We will need a current shot record submitted after the Influenza Vaccine has been given. **If your child does not receive the flu vaccine by December 31, your child will not be permitted to return to our center**, per state guidelines, until documentation has been provided that the shot has been given or written explanation for exclusion of the shot has been submitted.

**If you enroll your child between January 1 and March 31, your child may not start until the flu vaccination is given and documentation is submitted.**

**PIL is keeping on record COVID-19 Vaccination cards, so please submit your child's copy if applicable.**

\_\_\_\_\_ My child \_\_\_\_\_ HAS NOT received the COVID-19 Vaccination.  
(name)

Per the State of NJ, children cannot start unless we receive a completed packet which includes all health documents.

If you have any questions, please do not hesitate to call me at 856-374-2821.

Sincerely,

*Kelley L. Dinardo*

Kelley L. Dinardo

Administrative Coordinator

*Partners in Learning Private Preschool at Northfield*  
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## Allergy Questionnaire

Child's Name: \_\_\_\_\_

What type of allergies does your child have?

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What is the severity of reaction if he/she should come in contact with these allergens?

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If a food allergy (i.e. peanut), will your child have an allergic reaction if he/she touches the food or just through ingestion?

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What actions must be taken if your child has an allergic reaction?

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Does your child require an epi-pen / inhaler / medication?

\_\_\_\_\_  
If yes, a doctor's note must be submitted if you require the school to maintain medication on the premises.

Other information you would like the teachers to know:

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Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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***Care Plan for Children with Special Health Needs***

I have received the Care Plan for Children with Special Health Needs form and have determined that this form

\_\_\_\_\_ Does apply to my child

\_\_\_\_\_ Does not apply to my child

Name of Child: \_\_\_\_\_

Parent Signature: \_\_\_\_\_



# CARE PLAN FOR CHILDREN WITH SPECIAL HEALTH NEEDS

*-To be completed by a Health Care Provider-*

	Today's Date
Child's Full Name	Date of Birth
Parent's/Guardian's Name	Telephone No. (      )
Primary Health Care Provider	Telephone No. (      )
Specialty Provider	Telephone No. (      )
Specialty Provider	Telephone No. (      )
Diagnosis(es)	
Allergies	

### ROUTINE CARE

Medication To Be Given at Child Care	Schedule/Dose (When and How Much?)	Route (How?)	Reason Prescribed	Possible Side Effects

List medications given at home:

### NEEDED ACCOMMODATION(S)

Describe any needed accommodation(s) the child needs in daily activities and why:

Diet or Feeding: \_\_\_\_\_

Classroom Activities: \_\_\_\_\_

Naptime/Sleeping: \_\_\_\_\_

Toileting: \_\_\_\_\_

Outdoor or Field Trips: \_\_\_\_\_

Transportation: \_\_\_\_\_

Other: \_\_\_\_\_

Additional comments: \_\_\_\_\_

\_\_\_\_\_

**CARE PLAN FOR CHILDREN WITH SPECIAL HEALTH NEEDS**  
**Continued**

**SPECIAL EQUIPMENT / MEDICAL SUPPLIES**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**EMERGENCY CARE**

**CALL PARENTS/GUARDIANS** if the following symptoms are present:

\_\_\_\_\_  
\_\_\_\_\_

**CALL 911 (EMERGENCY MEDICAL SERVICES)** if the following symptoms are present, as well as contacting the parents/guardians:

\_\_\_\_\_  
\_\_\_\_\_

**TAKE THESE MEASURES** while waiting for parents or medical help to arrive:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SUGGESTED SPECIAL TRAINING FOR STAFF**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Health Care Provider Signature

Date

**PARENT NOTES (OPTIONAL)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*I hereby give consent for my child's health care provider or specialist to communicate with my child's child care provider or school nurse to discuss any of the information contained in this care plan.*

Parent/Guardian Signature

Date

**Important:** *In order to ensure the health and safety of your child, it is vital that any person involved in the care of your child be aware of your child's special health needs, medication your child is taking, or needs in case of a health care emergency, and the specific actions to take regarding your child's special health needs.*

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**Training of Life Sustaining Equipment**

Before administering a health care procedure associated with a child's health condition, such as the use of a blood glucose monitor, nebulizer, or epinephrine pen, the center shall ensure that all staff members who administer the procedure are taught to do so by the child's parent or another appropriately trained person.

\_\_\_\_\_ Does apply to my child.

To be completed by staff and parent:

I, \_\_\_\_\_ certify that I have been trained accordingly on the usage and administration of \_\_\_\_\_ by \_\_\_\_\_.

\_\_\_\_\_ Does not apply to my child

Name of Child: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Staff Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Dear Parents/Guardians:**

**Please keep the Medication Authorization Form in case medication needs to be disbursed during the school year. This form must be completed by you and your child's doctor and returned to the center before any medication can be disbursed. Additional forms can be found online on our website, [partnersinlearningnj.org](http://partnersinlearningnj.org).**

**Thank you.**

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**MEDICATION AUTHORIZATION FORM**

**TO BE COMPLETED BY THE HEALTH CARE PROVIDER:**

Name of Child _____	Date of Birth _____
Medication/Strength _____	
Dosage to be Given _____	Time to be Given _____
Route of Administration _____	Diagnosis _____
Side Effects _____	
Duration of Order (no longer than duration of school year) _____	

**TO BE COMPLETED BY PARENT/GUARDIAN:** I hereby give consent for the following:

\_\_\_\_\_ Center staff may administer the medication to my child according to the physician's directions above.

\_\_\_\_\_ The Center's Director has my permission to contact the physician should there be any questions or concerns regarding this medication. I understand that this medication must be delivered to school personnel by the parent/guardian and that students are NOT to transport medication unless it is an approved emergency medication. I understand that this medicine must be in the original, labeled container. The medication provided must match the physician's order. I hereby release the Center, their agents, and employees from any and all liability that may result from my child taking this medication.

**Parent/Guardian Signature:** \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_

Center Director Signature: \_\_\_\_\_

Date \_\_\_\_\_